



**SIERRA VISTA METROPOLITAN PLANNING ORGANIZATION  
BICYCLE PEDESTRIAN ADVISORY SUBCOMMITTEE  
AGENDA: MAY 4, 2021**

**MEETING LOCATION:**

Sierra Vista Public Works Bld.  
Training Room  
401 Giulio Cesare Ave.  
Sierra Vista, AZ 85635

To attend the meeting by telephone:

**Call 1-415-655-0001.**

**Meeting 287 957 271 #**

**Enter # for Attendee ID.**

For Arizona Relay Service use 1-800-367-8939,  
or dial 7-1-1.

**MEETING DATE AND TIME:**

Tuesday, May 4, 2021  
10:00 AM

**FOR MORE INFORMATION OR TO REQUEST  
ACCOMMODATION FOR SPECIAL NEEDS:**

Website: [www.svmpto.org](http://www.svmpto.org)

Email: [SVMPO@SierraVistaAZ.gov](mailto:SVMPO@SierraVistaAZ.gov)

Administrator Phone: 520-515-8525



**Bicycle/Pedestrian Advisory Subcommittee (BPAC) Members**

*One or more members may participate via teleconference*

|   |  |
|---|--|
| Buena High School Mountain Bike Club            | John Healy<br>Mountain Bicycle Club Coach                            |
| Cochise Bicycle Advocates                       | Kathy Buonocore<br>Cochise Bicycle Advocates                         |
| Cochise County Health and Social Services Dept. | Carl Hooper<br>Cochise Health & Human Services                       |
| Emergency Services/Medical Profession           |  |
| Fort Huachuca Wellness Division                 |  |
| Hereford/Palominos Citizen Representative       | Byron Baker  |
| Regional Fitness/Health Club                    |  |
| Regional Hiking/Running Club                    | Steve Scheumann<br>Huachuca Hiking Club                              |
| Sierra Vista Citizen Representative             |  |
| School District/Wellness Coordinator            |  |
| Whetstone/Huachuca City Citizen Representative  | Kara Harris  |
| ADOT Liaison (Non-Voting)                       | Donna Lewandowski<br>ADOT Bicycle and Pedestrian Program Coordinator |

**STAFF:**

SVMPO Administrator: Karen L. Lamberton, AICP

**1. CALL TO ORDER AND INTRODUCTIONS**

Members and guests will introduce themselves/ their affiliations.

This is an informational item.

**2. ACCEPTANCE OF MEETING MINUTES**

Review and accept the March 2, 2021 BPAC Regular Meeting Minutes. *As per the consensus of the BPAC members, acceptance of meeting summaries is desired rather than formal action to approve meeting minutes. Revisions will be made by SVMPO staff as directed by the BPAC attendees.*

This is a discussion/consensus item.

**NEW BUSINESS: PRESENTATION/DISCUSSION/POSSIBLE ACTION**

**3. SVMPO LONG-RANGE TRANSPORTATION PLAN UPDATE:**

**Bicycle and Pedestrian Public Input, Draft LRTP Sections and Maps**

A key component of the regional long-range transportation plan update includes the multi-modal element of bicycle and pedestrian transportation options.

Attendees will review existing information, provide staff and the consultant team with input on **completed projects**, and discuss **priorities for those projects** still pending.

Review of a collected list from all member jurisdictions, and BPAC members to date, of potential long-range transportation projects will be discussed. BPAC members may also discuss priority locations for potential trailheads for either bicycling or hiking launch points through-out the region.

This is an information and discussion item.

**4. BICYCLE AND PEDESTRIAN FACILITY SAFETY IMPROVEMENTS**

Several specific locations of concern have been identified by members of the Cochise Bicycle Advocates as well as other members of the public. These locations and possible solutions will be discussed with staff. Recommendations may be made to add to the Long-Range Transportation Plan projects for future improvement phases.

This is an information and discussion item.

**5. FUTURE AGENDA ITEMS & MEETING DATE/TIMES**

Members will identify agenda items that they would like to discuss in future meetings. A general discussion may be had regarding regional activities of interest for follow-up by the SVMPO.

The next BPAC meeting is scheduled for **Tuesday, August 3, 2021 at 10 a.m.**

This is an information and discussion item.

**6. ANNOUNCEMENTS, UPDATES AND GENERAL CALL TO THE PUBLIC**

This is the time set aside for BPAC members to share information and current events. ADOT, or SVMPO staff, will provide an update regarding state-level activities that are underway at this time.

This is also the time set aside for members of the public to provide general comments to the BPAC. *Members of the Sub-Committee may not take formal action on matters not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01 (H) action taken as a result of public comment is limited to responding to any criticism, directing staff to review the matter, or scheduling the matter for discussion at a later date.*

This is an information item.

## **7. ADJOURNMENT**

The meeting room is accessible to those individuals with mobility impairments. Individuals with disabilities who require special accommodations or have limited English proficiency and are in need of an interpreter may contact Karen Lamberton at 520.515.8525 at least 72 hours before the meeting time to request accommodations.

Si necesita acomodaciones especiales o un interprete para esta conferencia, debe pnerse en contacto con Karen Lamberton al numero 520.515.8525 por lo menos setenta y dos (72) hora antes de la conferencia.